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CONFIRMATION NO. 1572

<b>SERIAL NUMBER</b> 10/532,343	<b>FILING OR 371(c) DATE</b> 04/22/2005 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> 42130-0003	
<b>APPLICANTS</b> Min-Hwa Lee, Seoul, KOREA, REPUBLIC OF;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR03/02194 10/20/2003					
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2002-0065297 10/24/2002 REPUBLIC OF KOREA 10-2002-0077091 12/05/2002 REPUBLIC OF KOREA 10-2003-0015443 03/12/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 26633					
<b>TITLE</b> Battery pack of a mobile communication terminal and connector for connecting the battery pack with the terminal					
<b>FILING FEE RECEIVED</b> 3810	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		